

CITY OF ANGELS PO Box 667, 584 S.Main St., Angels Camp, CA 95222 P: (209) 736-2181 F: (209) 736-0709

# CITY OF ANGELS CITY COUNCIL MEETING AGENDA JULY 21, 2020

THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCING AT <a href="https://meet.google.com/vbt-jofi-svy">https://meet.google.com/vbt-jofi-svy</a> AND VIA TELECONFERENCE BY CALLING +1 657-845-2546 (PIN: 338-576-372#) AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

Mayor Joseph Oliveira
Vice Mayor Alvin Broglio
Council Members Linda Hermann
Amanda Folendorf

Amanda Folendori Veronica Metildi

City AdministratorMelissa EadsCity AttorneyDoug White

## 5:00 p.m. BUDGET HEARING

#### A. ROLL CALL

- A. Presentation of the Draft Fiscal Year 2020-2021 Budget- Melissa Raggio, Finance Officer and Joe Aguilar, CPA.
  - a. Open Public Hearing, Receive Public Input
  - b. Close Public Hearing

#### 6:00 p.m. REGULAR MEETING

#### **PLEDGE OF ALLEGIANCE**

- B. ROLL CALL
- C. APPROVAL OF THE AGENDA
- D. PUBLIC COMMENT

The public may address the Council on any item of public interest not otherwise on the agenda that is within the jurisdiction of the City. No action may be taken. Matters to be addressed may be referred to City Staff or placed on a subsequent meeting Agenda. Speakers are limited to five minutes per person.

### E. CONSENT AGENDA

A. Authorization to Reject a Claim Submitted by Brian G. Beecher, Esq. on behalf of Katelyn Amin on July 6, 2020.

#### F. REGULAR AGENDA

- A. Information and Discussion with Possible Direction on the City Administrators Execution of the Department of Finance Application for a \$50,000 Funding Allocation from CARES Act Funding for Covid-19 Expenses Incurred March 1, 2020- October 2020- Melissa Eads, City Administrator.
- B. Adopt Resolution No. 20-31 Approving the Summary Vacation of a Portion of an Alleyway as a Roadway Located Adjacent to the Mark Twain Elementary School off Stanislaus Avenue.
- C. **PUBLIC HEARING:** Second Reading and Public Hearing to Adopt Ordinance #500 Establishing an Annual Impact Mitigation Fee Adjustment for Traffic Mitigation Fees Based on the California Construction Cost Index.
  - a. Staff Update
  - b. Open Public Hearing, Receive Public Input
  - c. Close Public Hearing

#### **G. COUNCIL REPORTS**

# H. CALENDAR

## I. ADJOURN TO CLOSED SESSION

A. Public Employment (Government Code section 54957 (b)(1))

Title: City Administrator

Public Employment (Government Code section 54957 (b)(1))

Title: Finance Officer

Public Employment (Government Code section 54957 (b)(1))

Title: Police Chief

Public Employment (Government Code section 54957 (b)(1))

Title: Fire Chief

Public Employment (Government Code section 54957 (b)(1))

Title: Director of Administrative Services/Deputy City Clerk

Public Employment (Government Code section 54957 (b)(1))

Title: Chief Plant Operator

Public Employment (Government Code section 54957 (b)(1))

Title: Public Works Foreman

#### **RECONVENE TO OPEN SESSION**

## J. REPORT OUT OF CLOSED SESSION

A. Public Employment (Government Code section 54957 (b)(1))

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator at City Hall 209-736-2181, <a href="melissaeads@angelscamp.gov">melissaeads@angelscamp.gov</a>. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title II) Materials related to an item on this Agenda submitted to the City Council after distribution of the Agenda packet are available for public inspection in the City Administrator's Office at 584 S. Main Street, Angels Camp, CA 95222 during normal business hours. The Agenda is also available on line at <a href="https://www.angelscamp.gov">www.angelscamp.gov</a>.